

THURSDAY

May 7, 2009

9:00 a.m.-11:00 a.m.

Teleconference

1-800-315-6338

Code: 5007#

Meeting Telephone Locations

Anchorage: Atwood Building Kuparuk Room

Kodiak: LIOS

(Questions: Call John Aho @ 907-230-2432)

AGENDA

I. OPENING BUSINESS

9:00 a.m.

- Call to Order (John Aho, Chairperson); Roll call
- Approval of the Agenda, Add Items
- Introductions-Guests
- Review and Approval of Minutes for October 1-2, 2008 (April's comments on presentations) and March 3, 2009

II. BRIEFINGS

9:10 a.m.

- Recent Seismic Activity of Interest-Hansen
- Health of the Weak and Strong Motion Networks-Hansen
- Shake Map Update-Hansen
- SSA Meeting-Hansen, Combellick, Carver
- MOA GAC Activity Update-Cole

III. OLD BUSINESS

9:40 a.m.

- Action Items
 - o See 03/05/2009 Action Item List
- Earthquake Insurance Model Review Assistance-Aho
- NIMS Online Training-Roberts
- September Face-to-Face: Fairbanks?

IV. MEETINGS OF INTEREST

9:50 a.m.

- 9th U.S. National & 10th Canadian Conference on Earthquake Engineering, July 25-29, 2010, Toronto
- 2014 National Earthquake Engineering Conference-Anchorage

V. CRITICAL DEADLINES

10:00 a.m.

ASHSC Report to WSSPC-Hansen February 11, 2009



April 5, 2009

VI. NEW BUSINESS

10:15 a.m.

- Future Briefings
 - Mat-Su Prison Presentation
 - MOA Emergency Operations Center Tour
 - Monitoring of Large Earthquakes
 - Utilities Risk Mitigation Approaches
 - o GIS Measurement of Fault Displacement
 - Other Suggestions

VII. REPORTS

10:20 a.m.

- Chairperson
 - Don Ballantyne's Request
 - o 1st Quarter Ethics Report
 - o Publications
 - Fundamentals of Earthquake Engineering, Elnashai and Sarno, Wiley
 - Managing for Long-term Recovery in the Aftermath of Disaster, Public Entity Institute
 - Getting the Word Out to Save Lives and Property, FEMA-NEHRP
 - Putting Down Roots in Earthquake Country-Your Guide for Earthquakes in Utah, USSC
- Committee Reports
 - Insurance-Maxwell
 - Schools-Kelly
 - Earthquake Scenario-Combellick
 - Education & Outreach-Hicks
 - Hazards Identification-Carver
 - · Response, Recovery-Roberts
 - Post Earthquake Planning-Carver
 - Partnership-Aho

VIII. GENERAL DISCUSSION

10:40 a.m.

- Public
- Commission Members

IX. ADMINISTRATIVE MATTERS

10:45 a.m.

- Budget Report-Woolery
- ASHSC Web Site Update Status-Woolery
- Next Meeting Date-June 4, 2009
- Next Face-to-Face Meeting?

X. ADJOURNMENT

11:00 a.m.