



MONDAY  
June 20, 2011  
10:30 a.m.-5:00 p.m.  
Atwood Building Room 1860

(Questions: Call John Aho @ 907-230-2432)

## AGENDA

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|------|---|------------|
| I.   | OPENING BUSINESS  | 10:30 a.m. |
|      | <ul style="list-style-type: none"><li>• Call to Order (John Aho, Chairperson); Roll call</li><li>• Approval of the June 20, 2011 Agenda, <b>Add Items</b></li><li>• Introductions-Guests</li><li>• Review and Approval of Minutes for May 5, 2011</li></ul> |            |
| II.  | BRIEFINGS   | 11:00 a.m. |
|      | <ul style="list-style-type: none"><li>• Recent Seismic Activity of Interest-Hansen</li><li>• Health of the Weak and Strong Motion Networks-Hansen</li><li>• Shake Map Update-Hansen</li><li>• MOA GAC Activity Update-Scher</li></ul>                       |            |
| IIA. | Discussion  |            |
|      | <ul style="list-style-type: none"><li>• Seismic Risk Mitigation in Schools-Mary Lou Zoback</li></ul>  |            |
|      | LUNCH BREAK   | 12:00 p.m. |
| III. | EARTHQUAKE SCENARIOS  | 1:00 p.m.  |
|      | <ul style="list-style-type: none"><li>• A Discussion to Determine Mission, Goals, and Measures Of Success-Carver</li></ul>  |            |
|      | BREAK   | 3:00 p.m.  |
|      | <ul style="list-style-type: none"><li>• Earthquake Scenarios Continued-Carver</li></ul>   | 3:15 a.m.  |
| IV.  | RECESS UNTIL 8:00 a.m. June 21, 2011  | 5:00 p.m.  |



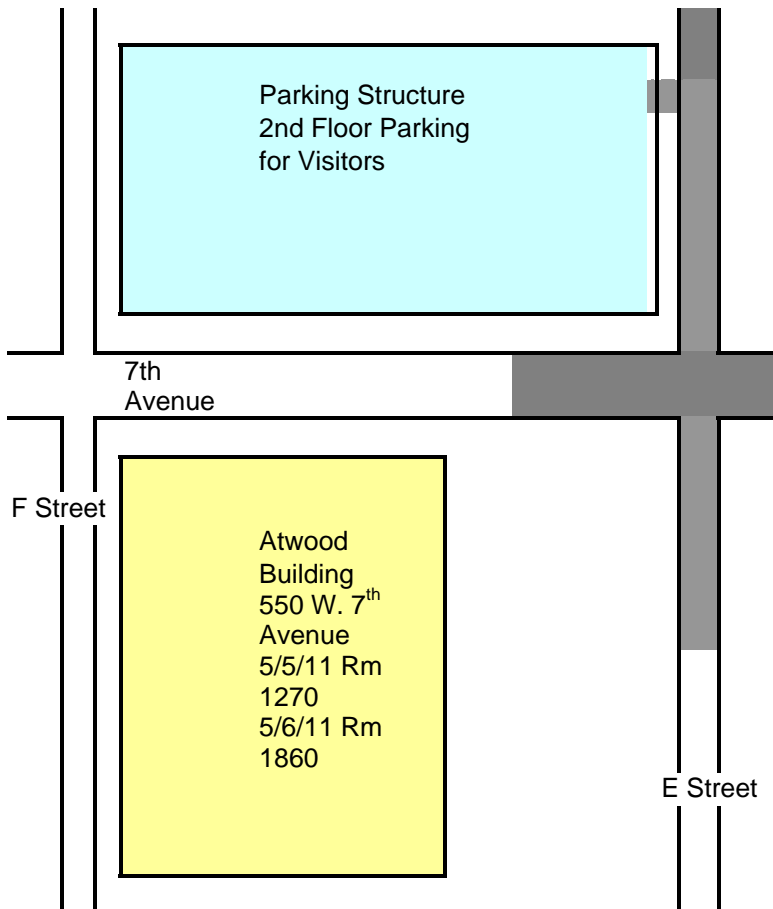
TUESDAY  
June 21, 2011  
8:00 a.m.-4:00 p.m.  
Atwood Building Room 1860

(Questions: Call John Aho @ 907-230-2432)

### AGENDA

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|------|--|------------|
| I.   | OPENING BUSINESS   | 8:00 a.m.  |
|      | <ul style="list-style-type: none"><li>• Call to Order (John Aho, Chairperson); Roll call</li><li>• Approval of the June 21, 2011 Agenda, <b>Add Items</b></li><li>• Introductions-Guests</li></ul> |            |
| II.  | MISCELLANEOUS  | 8:10 a.m.  |
|      | <ul style="list-style-type: none"><li>• Items of General Interest-Aho</li></ul>  |            |
| III. | Earthquake Hazards Identification  | 8:20 a.m.  |
|      | <ul style="list-style-type: none"><li>• A Discussion to Determine Mission, Goals, and Measures Of Success-Koehler</li></ul>  |            |
|      | BREAK  | 10:00 a.m. |
|      | <ul style="list-style-type: none"><li>• Hazards Identification Continued-Koehler</li></ul>   | 10:15 a.m. |
|      | LUNCH  | 12:00 p.m. |
| IV.  | ASHSC STRATEGIC PLAN   | 1:00 p.m.  |
|      | <ul style="list-style-type: none"><li>• A Discussion to Determine Mission, Goals, and Measures Of Success-Aho</li></ul>  |            |
|      | BREAK  | 3:00 p.m.  |
|      | <ul style="list-style-type: none"><li>• Strategic Plan Continued-Aho</li></ul>   | 3:15 p.m.  |
| V.   | ADJOURNMENT  | 4:00 p.m.  |





Bring Parking  
Ticket for  
Guard  
Validation

