1. **Opening Business**
   a. Call to Order (Chair); Roll call (Staff); Guests
   b. Ethics Act (Chair) [http://www.law.alaska.gov/doclibrary/ethics/EthicsInfoBC.html](http://www.law.alaska.gov/doclibrary/ethics/EthicsInfoBC.html)
   c. Approval of the Agenda
   d. Review/Approval of January 20 Meeting Minutes
   e. Chair Comments

2. **Old Business**
   a. School Seismic Safety – Next Steps
   b. Alaska Earthquake Center – Adoption of USArray Stations – PR2019-1
   c. Post-Earthquake Damage Assessment Recommendations
   d. International Residential Code –Require for all Alaska construction
   e. Municipality of Anchorage Building Safety Zone – Extend to Chugach/Eagle River

3. **New Business**
   a. 2018 Annual Report
   b. Commission Audit Progress

4. **General Discussion**
   a. Public Comment
   b. Commission Members

5. **Briefings**
   a. Admin – ASHSC Budget Report
   b. DHS&EM
   c. DGGS
   d. AEC
   e. MOA-GAC
   f. other

6. **Closing Matters**
   a. Next Meeting: May 20th, 2019

ADJOURNMENT -