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Public Call-in line: 1-907-202-7104, Code: 988946740#

Chair: Barrett Salisbury, barrett.salisbury@alaska.gov 828-443-8825 (text/cell)

Admin: Joshua Hyde, DGGS

Meeting documents available at https://dggs.alaska.gov/public_files/ASHSC/

1. Opening Business

- a. Call to Order (*Chair*); Roll call (*Admin*); Guests
 - i. Robert's Rules
 - ii. Please ID yourself before speaking
- b. Ethics Act (*Chair*) <http://www.law.alaska.gov/doclibrary/ethics/EthicsInfoBC.html>
- c. Approval of the Agenda
- d. Review/Approval of Previous Meeting Minutes
- e. Budget Update
- f. Public Comment
 - i. Guest brief from Dr. Elena Suleimani, UAF Geophysical Institute—Modeling potential tsunami hazards for Upper Cook Inlet
 - ii. Questions/Discussion

2. New Business

- a. Re-election of Chair to bypass “Interim” status if so desired
- b. Call for Vice-Chair volunteer
- c. Community Development Block Grant—Disaster Recovery in response to 2018 Cook inlet EQ, FEMA Region X and the AK Department of Commerce, Community, and Economic Development
 - i. Voluntary buyout program for structures in flood/ seismic hazard zones 4 and 5
 - ii. Home Repair Program to support eligible damaged homes
 - iii. Development of Construction Trades Program
 - iv. Code enforcement and compliance support program for low-moderate income areas
 - v. \$750k for integrating ANC's Hazard Mitigation Plan into its Land Use Plan
- d. 2018 Cook Inlet EQ Anniversary/[EERI Full Report Recommendations/EERI EQ Spectra Articles](#)
 - i. Newspaper article to highlight summations of EERI report (did this get drafted?)
 - ii. Potential Seismic Safety Actions
 1. PR 2020-1 Building code adoption and enforcement
 2. PR 2021-1 Resilience of Critical Infrastructure
 - iii. Volunteers for SSA subcommittee members (2-3 additional people)
- e. Annual Report reminder
- f. UAF Butrovitch Facility—\$12MM Seismic Retrofitting, letter of support
- g. Support for Univ. of New Hampshire: “ACE—Arctic, Climate, and Earthquakes--Seismic

Resilience and Adaptation of Arctic Infrastructure and Social Systems amid Changing Climate”

- i. ASHSC, general, *letter sent*
- ii. DHS&EM, ACE Training Camp, Copper River Valley

3. Old Business

- a. DNR Press release commending DHS&EM for bringing FEMA HMGP funds to AK. [Published](#)
- i. KTUU highlight in 2/7/2022 newscast--Strait
- b. UAA Seismic Demonstration Project Update
- c. Aging projects: pursue/table?
 - i. ASCE 7 – Tsunami Modeling discrepancies
 - ii. Post-Earthquake Damage Assessment Taskforce—table for DHS&EM NETAP brief below

4. Briefings

- a. Alaska Earthquake Center
- b. DGGs
 - i. General
 - ii. Prince William Sound – Barry Arm Tsunami Risk
- c. AK DHS&EM
- d. Other?

5. Closing

- a. In-person meetings to set priorities
- b. Vacant Commission Seats
 - i. Local Gov't Rep from seismically active region – B&C is in the process of approving John Thornley, Golder & Assoc./MOA Geotechnical Advisory Commission
 - ii. Insurance industry –? B&C has been contacted for assistance
- c. Next Meeting – Late March/Early April 2022

-ADJOURN -