

Chair: Barrett Salisbury, [barrett.salisbury@alaska.gov](mailto:barrett.salisbury@alaska.gov) (907) 451-5974 (office #, forwards to cell)

Admin: Theresa Harmon, DGGS

Please e-mail Barrett for video teleconference link

Public call-in line (audio only): (907) 202-7104, Code: 604174302#

**RECORD MEETING** (no Theresa today)

**1. Opening Business**

- a. Call to Order (*Chair*)
  - i. Roll call (*Admin*)
  - ii. Guests
- b. Ethics Act (*Chair*) <http://www.law.alaska.gov/doclibrary/ethics/EthicsInfoBC.html>
- c. Approval of the Agenda
- d. Review/Approval of February 15, 2024 Meeting Minutes
- e. Budget Update
- f. Public Comment

**2. New Business**

- a. HB-150 1:10 pm
  - i. Potential issues- *Bergey*
    1. Rural inspections
    2. Limiting access to contractor licensure
  - ii. ASHSC stance
  - iii. 3:15 pm today (3/11/24) House Labor & Commerce Committee meeting (no invited testimony)
- b. HB-150 → SB-197
  - i. "An Act relating to residential building codes; relating to construction contractors and residential contractor endorsements; establishing the Alaska State Building Code Council; and providing for an effective date."

**3. Old Business**

- a. Building Code Adoption & Enforcement & NEHRP ISEA grant
  - i. Subcommittee update—*Fisher/Maynard*

- ii. Next step? Was draft RFP... is that still the goal?
- b. Annual Report—last call for ASHSC-related materials
- c. Standing invitation to collaborate with the Anchorage Municipality Geotechnical Advisory Committee (GAC)
- d. FEMA P-366
  - i. Reactions to/discussions:
    - 1. P-366
    - 2. West letter
    - 3. Murray findings
  - ii. Next steps:
    - 1. Invite author(s) to next meeting for presentation/discussion?
    - 2. ?
- e. Officiating Docs, volunteers listed below
  - i. Charter (*Salisbury*)
  - ii. Strategic Plan V3 (*Baczuk*)
  - iii. Rules of Procedure (*Salisbury*)
  - iv. ASHSC Role following sig. EQ (*Maynard*)

#### **4. Briefings**

- a. Alaska Earthquake Center (*Ruppert*)
- b. AK Div. of Geological & Geophysical Surveys (*Salisbury*)
- c. AK Div. of Homeland Security and Emergency Management (*Fisher/Picasso*)
- d. AK Dept. of Transportation and Public Facilities (*Murray*)

#### **5. Closing Matters**

- a. Next meeting – April 18, 2024 (*JBS potential conflict*)
- b. Current roster status
- c. Commission Chair volunteer?
- d. Final comments ad hoc

-ADJOURN-